Whole Course Revision Booklet.

Name _____

The Nature of God.

The exam requires you to know these 4 qualities.
Omnipotent – God is all p Omniscient – God is all k Benevolent – God is all
Just - F
You should be able to suggest whether God can or cannot be all of these things at once. What forms does suffering take? You will need to know examples, such as pain, poverty, and illnesses.
You will also need to be able to say if suffering can ever have a purpose. Remember that suffering can have positive benefits. We can learn from our mistakes, we can understand what is good and bad for our bodies.
An example to learn:- If we felt no pain, we would not know if we had cut ourselves. The cut could become infected, and we could lose an arm or a leg by the time we finally noticed the wound. If the pain alerts us to the problem before this, then it has had a positive benefit.
What is the problem of Suffering? Suffering is a particular problem for C as they believe in a God who is O, O, B and J, meaning he is all powerful, all knowing, all loving and fair. Therefore if he were all powerful, he would be a to do something about suffering. If he were all k, he would k that suffering is a problem, and he would k what to do about it. If he were all loving, then surely he could w to do something about it. If he were fair, then it makes sense that only those who d it should suffer. Therefore the existence of suffering raises problems for Christians as it challenges what they b about God.
How do we defend God? 1) God is sometimes called F At times parents will either act or stand back to let you feel pain. This helps you learn. Maybe God is like this with us. 2) Pain is p for the bad things we do. 3) Pain is a t of our f in God. He gives us pain to see if we can take it and still believe in him. (Story of Job)
 4) We l from pain. 5) We need to experience b things so we can appreciate the g things. Eg If we never went to work we would not appreciate holidays. 6) Evil and suffering result from f will. God allows us to be free, but some people choose to misuse this freedom. 7) Don't q God. Accept his will. We, as humans cannot understand God. We should not bother to try.
8) The d causes all of the evil and suffering.

The Trinity
This is the idea that God is the F, the S and the Holy Each of these is distinct from each other, but they are all fully G It may be helpful to think of 3 different roles that you play in your life. Another way to look at it could be to compare God to water. The liquid, the steam and the ice are all fully water but they take on different forms.
You will need to be able to suggest ways that the Trinity is confusing, even for Christians.
The Christian Creation Story.
You will need to know the Christian Creation story . It is found in Genesis 1. Christians usually believe that Genesis tells them that God the Father, together with the Spirit are responsible for creation. The story runs as follows God created the world in 6 days and rested on the 7 th . He created: 1. L 2. S 3. L and p 4. S, m, and stars. 5. Sea creatures and b 6. Animals and H 7. God rested.
When God had finished this he put the first man and the first woman 'Adam and Eve,' into the Garden of E This was paradise as it was perfect. God planted the 'tree of K of Good and Evil' in the garden. He told Adam and Eve that they could eat from any tree in the garden except for this one. The serpent (representing the d) tempted Eve to eat from the tree. She did, and also gave some to Adam. God banished them from the garden of Eden, and gave them each a punishment. Man – To work hard for f Woman – To have increased pain in c Snake – To crawl on his belly for his whole life. He loses his l Christians now believe they are born with a tendency to commit s This is why baptism is important, and also why atonement was needed.
The Role of the Word in Creation. This is found in the Gospel of John1. Experts suggest that 'The Word,' refers to the S, Jesus, who came to earth. Therefore John is emphasising the idea that the whole of the Trinity was present in C Jesus has always been there, even before he came to earth. This means that he was not an ordinary man, he was actually God.

Are we supposed to understand this fully?

- The simple answer is 'no.'
- The trinity itself is a mystery, and we cannot fully comprehend how The Father, The Son and The Holy Spirit were all present at Creation.
- However, this is part of F______. If everything made perfect sense, or was easy to understand we would know that God existed or didn't. Therefore logically there must be some mystery that surrounds the concept of God.

Heaven.

How do you get there?

 Most Christians believe that entry to heaven is conditional on having led a "g life". (Salvation through works/deeds) Matt25 The Parable of the S and the G show this. Protestants believe that one must accept Jesus as one's saviour, and then Jesus will assume the guilt of your sins. Believers are believed to be f regardless of any good or bad "works" they have participated in. (Salvation through) John14:6 'I am the way the truth and the life. No-one comes to the F except through me.' Other Christians believe that you must carefully follow all the rules in order to enter heaven. (Salvation through the L) Different Christians accept one, or more of these at the same time. Therefore many like think that deeds and belief are important. This is found in the parable of the Sheep and the Goats in Matthew 25. However, this quote does emphasise the deeds bit more than the belief. John 14:6 says 'I am the way the truth and the life, no one comes to the Father except through me.' This emphasises the salvation through g idea.
What's it like?
what stitute:
Jesus answered him, "I tell you the truth, today you will be with me in p" Luke 23:43
"In my Father's house are many r I am going to prepare a wonderful place for you." John 14:2
These 2 quotes suggest that heaven is a physical p and can be used to discuss this
idea in the exam.
However, some Christians think of heaven as a more spiritual thing. A s is a non
physical thing, meaning it can't be seen or felt. Therefore it needs NO PLACE to be.
So if heaven is just for s, you cannot think of it as a place. Some Christians
believe that it is a 's of m' Your soul will get to know that God e and is with you. This would be a heavenly state to be in, without having to be in a 'place.'
and is with you. This would be a neavenry state to be in, without having to be in a place.

Hell

How do you get there?

 Punishment in Hell typically corresponds to s committed in life. In Christianity, however, faith and repentance play a larger role than actions in determining a soul's afterlife destiny. Only the really bad that have failed to r (ask for forgiveness for the sins they have committed) will therefore go to hell. Most Christians believe that you will be g forgiveness if you repent. Therefore God can still be b You cannot be grated forgiveness unless
you ask for it. If you don't ask for it then it is assumed you do not know what you have done wrong.
What's it like?
Revelation 14:10 "he will be tormented with f and brimstone The book of Daniel describes hell as a 'place of unending s'
 However, hell is may not actually be a place. If it is a s of m (in the same way as heaven) then your soul would find out that God exists, but is not with you. This would cause unhappiness and pain for all eternity.
Judgement.
In this section you need to refer to many of the ideas in the heaven and hell section. Entry to heaven is condition, so a judgement will have to be made. Entry and therefore salvation, could be -Through g
When is this judgement?
-When you dNot until 'J Day.' -Catholics often say that people will go to heaven after 'P' This is rather like a w r before h The time spent here depends on what sins you have committed in life. The more sins, the more time. Catholics often p for those in purgatory to shorten their time there.

Quotes/stories that can be used are Matt 25 – parable of the Sheep and the Goats.

John14:6 'I am the way the truth and the life. No-one comes to the Father expect through me.'

Heaven, Hell and Judgement Summary.

- Exactly what heaven and hell are, are debatable. Some believe in real places, (Good for heaven and bad for hell.) Whereas others believe they are states of mind. Only your soul exists and it gets the knowledge that God exists, and is with you (for heaven) or is not with you. (for hell.)
- When Judgement happens is also debatable. Some Christians believe that you are sent to heaven and hell straight after death, with Catholics believing that many people spend time in purgatory. Others believe in Judgement Day, where Jesus will come to judge the living AND the dead no judgement will be made until then. This allows them to believe in the resurrection of the body, as the world will then enter a new realm.

The Incarnation.

He healed the s___

• He worked on the Sabbath

 Incarnation means "becoming f". In Christian terms the Incarnation means that God became human by the power of the Holy Spirit. (M was a virgin.) Jesus was born as a h, took on a human body, a full human nature and lived among mankind as one of them. In doing this Jesus did not stop being G but, in some way we cannot understand, Jesus had dual nature. He was not part God and part man but wholly God and wholly man.
Incarnation quotes.
John 1:14 The Word became f and made his dwelling among us. Matt1:18 This is how the birth of Jesus Christ came about. His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be p through the Holy Spirit.
The Crucifixion.
There are may arguments about who is responsible for the death of Jesus. J is responsible for betraying him in the first place, the Jewish l sent soldiers to arrest him and pass him to the Romans. The R pass him around but do not release him, and the crowd chanted for someone else to be released when Pilate asked them if they wanted to release Jesus. There are also a number of reasons why people would want him crucified in the first place. Some suggestions might be

- He claimed to be the M_____He broke religious l_____
- He committed blasphemy
- The Pharisees were jealous of him
- To establish a new covenant
- Pilate did not want an uprising
- He was not a warrior Messiah

Sin, Atonement, Salvation and the Purpose of the Crucifixion.

Sins are the b things that we have done.
Original sin is the sin that A and E committed in the G of Eden.
Atonement is basically the p for these sins.
So how does all of this link together with the Crucifixion?
A down and Fore council Onicinal Cir. This was because the discharged Cod's similar command.
Adam and Eve caused Original Sin. This was because they disobeyed God's single command
in the Garden of Eden. This command was not to eat the fruit from the Tree of Knowledge of
Good and Evil. The Serpent persuaded Eve to eat the fruit, and therefore a divide was created
between God and man.
Original Sin also meant that some Christians believe they are born with a tendency to sin.
Add to this the fact that we have f and can make our own choices, means that
there is no way man could return to God on his own, as s was too great.
Through the Incarnation God became f in Jesus. The C of Jesus paid the
price needed for man to return to God. This is known as A
However, Atonement alone cannot guarantee salvation. An individual Christian must also
achieve r They must apologise for their sins, and they must believe in God
and Jesus. Some Christians also add that you must also do good deeds, or follow all the rules
in order to achieve redemption, and therefore S
The Resurrection.
The Result Celloin
After the crucifixion, Jesus' body was taken down from the cross and placed in a tomb. A
stone covered the entrance. M Magdelene and some other women went to the tomb
on the Sunday. They could not go on Saturday as it was the S day. They found
that the stone had been rolled away. Mary went to fetch the d, and they saw the
linen cloth which had been used to wrap Jesus' body. The disciples left, probably to
investigate what was going on. Mary then saw Jesus. At first she did not recognise him, as
she thought he was the gardener. However when she recognised him, she went to tell the
disciples. Jesus is said to have appeared to many of the disciples, and even showed them the
w in his hands.

Why is the resurrection significant?

The resurrection shows victory over death - the power of good over evil.

Jesus' resurrection gives Christians the belief that there is life after death and they too will be resurrected.

Jesus' death and resurrection is atonement for their sins. They believe that their sins have been forgiven and they can inherit eternal life. Christians believe that Jesus died because he loved each and every person. This belief can give a Christian hope in this life and mean that they do not fear death.

The Ascension.
It is an important belief that Jesus did not d after the resurrection. He was 'taken up' by God, which means that death was overcome and not necessary.
What is the significance of the ascension for Christians today? The ascension shows Christians that Jesus is now with God in heaven. It marks the beginning of God sending his Holy Spirit to provide comfort and guidance. The ascension shows that Jesus is fully God and has completed his work to show his creation the right way to God.
Practices.
Worship
There are 2 types of worship. Christians will use both types.
Many churches have l worship. This is worship with a set p There will be a sermon, p, and often H Communion. You know what is coming next, as it will be written down and given to you as you enter the c
Others have nliturgical worship (more spontaneous, based on individual testimony and contributions). This could include s, dancing or even q This is much more m, and there will only be a vague p of what will happen in the service.
Prayer.
S prayer. This is a prayer that you learn and say off by heart. I prayer. This is a prayer that you m up as you go along like a conversation. P prayer. – This is when you pray on your o P prayer – This is when you p with others. The L 's prayer is one of the most famous examples of Christian prayer.
Prayer is important to C, as it is the way that they c with God. It helps them to build discipline and the ability to cope in times of t It also gives them o and routine in even the busiest of days.
The Sacraments.
A sacrament is an a that channels the p of God. You are filled with the H S whilst doing these actions. Many Christians believe that you are strengthened in your r with God through the sacraments.

Infant Baptism.

An Infant Baptism is a ceremony where a child is introduced to the Christian f
Before the ceremony the baby is dressed in special clothes. This is normally a w
gown as it is a symbol of p and goodness .
Baby, parents, g, family and friends arrive at the Church. Parents and
godparents gather around the F and take vows on the baby's behalf and p
to help bring them up in the Christian faith.
The parents n the child and the vicar or priest makes the sign of the c on
the baby's forehead.
Holy w is poured from the font onto the baby's h three times, one for each
member of the trinity (Father, S and Holy Spirit). He announces the name of the baby.
At the end of the ceremony, some Churches hand a small lighted c to the baby's
parents. This signifies that the baby now belongs to Jesus, the l of the world.
Believers Baptism.
Denevers Dapusiii.
This is anosticed by shoughes who do not he had been The newson associate a
This is practised by churches who do not b babies. The person goes into a
p of water with the m and makes their promises. The minister l
them down into the water. This is symbolic of their old l ending, and their sins being
f by Jesus. They are f immersed in the water, which represents the
d of the person that they were. They then are brought back up, which represents
their new l as a Christian. Many Christians feel that this kind of ceremony follows the
example of J, as he was baptised as an adult.
example of 3, as he was papersed as an addit.
Holy Communion
This is one of the most important nexts of Christian words in
This is one of the most important parts of Christian worship.
It is known under many different names. 3 examples are:
The Eucharist
The Lords Supper.
M
This act of worship remembers Jesus' L. S.
This act of worship remembers Jesus' LS In the Holy Communion ceremony Christians will go to the a, which is a special
table at the front of the abuse. They will be given some by
table at the front of the church. They will be given some b, or possibly a wafer to eat,
and will be given a drink of w These 2 things represent the b and the
b of Jesus. The actions of Holy Communion follow the actions of Jesus at his final
m, which is known as the Last Supper.
It is a SACRAMENT which means they believe that by taking part in Holy Communion they
are receiving the HS
Different ways of celebrating Holy Communion.
Different ways of Celebrating Holy Communion.
The D. Literary in the Outherday Change
The D liturgy in the Orthodox Church.

This is supposed the recreated h on earth. A lot of the service is done from behind a s called an iconostasis. The priest comes through the H Doors, and the church is filled with c and incense to remind people of God's p The Liturgy of the W involves h, and a b reading. There may also a s (religious explanation.) The Liturgy of the Faithful involves the priest coming through the H D and selecting a loaf baked by the congregation to be b The Creed and the L 's prayer are said. The priest goes back behind the doors and days the words of J at his L S The bread is divided into f, and three of them are b The fourth is broken into pieces and people are given it to take h on their way out. The b and w is mixed together on a s and given to the people who come forwards. They then say prayers of t
The Orothodox church believes that the b and w really do turn into the b and b of Jesus, but don't attempt to explain how. They call this a D M
Mass
This is or C The priest w everyone, and there are some p
The Liturgy of the Word. There will often be t Bible readings, one from the O T, one form Paul's letters and one from a N T gospel. The Liturgy of the Eucharist. The b and w are brought to the a The priest says the Eucharistic p using the words of J at the L S The people say the L P They exchange a sign of peace – usually a h shake. The people receive the b and w The priest b them. Catholics believe that the bread and wine turn into the b and b of Jesus through a process known as T
Holy Communion is Anglican Churches.
This is almost the same as C The difference is mainly in the meaning. Anglicans believe that J is present with them through the H S at Holy Communion, but they think of the b and w are more s
Pilgrimage.
A Pilgrimage is 'A special j to a place of religious significance.' You cannot give a definite reason why some people go on pilgrimage, but here are some common ideas: ✓ S Faith ✓ Become c to God

✓ Show c to religion
✓ Say thank you
✓ Say s✓ Ask for help or h
✓ As part of a religious d
Lourdes.
Lourdes is in Southern F The story of why it became a place of pilgrimage is as follows:
BSoubirous, the fourteen year old daughter of devout C peasants saw visions of a white-robed lady 18 times in a small grotto (cave) at Lourdes. In the visions the lady told Bernadette to "go tell the village p to build a ch here" and that many people would soon come in procession to the h place. On the day of the 16 th vision, March 25, the lady revealed herself as the V M, the mother of Jesus. During a trance that day, Bernadette suddenly rose from her knees, walked a short distance, and fell to the ground. She began to d in the earth until a small puddle of w appeared. Over the next few days the puddle gradually formed into a p and eventually became the sacred s for which Lourdes is now so famous.
It is because of this S Pool that many people go to Lourdes today. They may go because they believe that the pool can h them from all sorts of ailments, especially physical d
When people go to Lourdes today, they will visit the site where the V Mary was seen. They may worship at a s that has been set up there. Those who are i may go into the Sacred Pool, and pray that they will be h In Lourdes today there are a number of churches and chapels, and it is common for p to go to a number of different services. Most services are in L Pilgrims may also take part in various p that take place around Lourdes.
Iona
Iona is an island off the west coast of S Some people think that Iona is a 't' place, where the veil between the spiritual world and the physical world is thin. The Iona Community hold daily services in the church, led a s mile hike to the island's holy and historic spots and conduct workshops on Christian themes.
Festivals.
1. Christmas. (25 th December)
Christians believe that Christmas celebrates the b of Jesus. You can look the
story up in the Bible if you cannot remember it. (Matthew 1:18)
Christians celebrate with decorations, church s, family gatherings etc. There is
a special service called M M on Christmas Eve.

2. Easter.				
Christians believe that Jesus was c	on G	F	On Easter	
Sunday he rose from the d Christi				dle to
show that Jesus is the light of the w				
streets carrying a w cross. Orthod	dox Christians m	night walk	around the church	h at
m , entering the church in dark	ness apart from	candles. T	his symbolises the	
t Then the p will annou	nce 'He is risen.	' Many ch	urches organise	
b for Easter Sunday, often eating egg				
	. •	•		
The Church in the Community - Food Ba	nks.			
The church is not just a building, it is also a	c	This co	mmunity believes	s that
they have a r to help those				
Many Christians feel that teachings like the	parable of the s_	a	nd the $g_{\underline{}}$ 1	mean
that they should help others.				
Therefore the 'Church' has become involved	1 with h	poor peo	ple, religious and	non-
religious alike.				
The T is a	food bank, which	ch is desig	ned to give people	e
emergency food when they need it. Food wh				
People who need it can get a vt				
organisations, and ex it for a box	of food, designed	ed to l	them a three	days
The Church in the Community – Street P	astors.			
It is a Christian charity, where C add	ult volunteers re	ceive train	ing in order to pa	trol
the streets in urban areas. They do not have	the right to enfo	rce the lav	v but provide a	
reassuring presence in the local c	. The initial idea	a was to cl	nallenge gang cult	ure
and the use of knifes and weapons in the loc	al community in	n London.	As Christians	
elsewhere made their own little groups the in	nitial <u>f</u> wa	as changed	I to dealing with	
d, anti-social behaviour and	I fear of crime.	Street past	tors aim is to help	and
care for vulnerable people in practical and e	asy ways. They	also aim to	o work closely wi	th the
councils and police in their local a				
Wearing a blue, reflective 'street p' 'u	uniform their air	n is to pro	vide a positive ser	rvice
to their local community. What they do incl	udes l	to peop	le's problems, giv	ing
guidance regarding agencies which might be	-		•	
behaviour the area. They are backed up by J				
and what they do. Sometimes they c	with	n other stre	et pastors by usin	ıg a
m phone. Since 2003 street pa				
300 locations worldwide with around 14000	trained personn	iel.		
Another organisation was set up called scho	ool pastors was s	set up in 20	011 with the aim t	to
reduce antisocial behaviour, illegal drug use	and bullying in	the comm	unity. Within th	e
school, school pastors mentor y peop				
helping to prevent anti-social behaviour from				
development of college pastors, rail pastors		-		
The mission of the church is to make a p	contri	bution to	heir local commu	ınity

and make it a better and nicer place for everyone to live. It is also to be a g neighbour to everyone whoever they're. S pastors have resulted in lots more organisations being made like street pastors to help the community and the people in the local a
The Place of Mission and Evangelism.
The church is not simply a b It is also a community of b These people believe that they have a m to spread the g n of Jesus to other people. In Matthew it says 'Go and make d of all nations.' This is called the Great Commission. Christians believe they have a d to tell other people about their faith. This can be through words OR a or a combination of both.
The A Course was started to help Chrisitians understand the basics of their own r However, it quickly became an introduction to the C f for those wanting to find out about it. Today the courses are run in various p including people's homes, and offer other things, such as r and marriage support with a Christian perspective.
Church Growth.
Worldwide there is an estimated 1.5 to 2.5 billion Christians which makes up about a third of the entire world's population. This includes people who know very little of Christianity however when questioned they will respond as part of some type of a Christian denomination. The ch has grown rapidly across Asia, Africa and South America. This is because these continents are made from less developed counties where basic things to live and survive are hard to access due to short supply and it is easier for the inhabitants of these countries to believe in God. An organisation called CFaN is trying to help spread Ch across less developed c like Africa and stands for C f A N $ C_{} $ began in 1974 and was formed by Reinhard Bonnke. At first he was d because his attendances were small but had a d in which G told him "Africa shall be saved". This dream repeated f times.
The Importance of the Worldwide Church.
The primary mission of the worldwide church is to proclaim that Jesus came so you can r the relationship between m and God. Christians believe that s caused this relationship to break and separate the world from God (who is holy). Christians believe that when Jesus died on the cross and r up he saved human beings from sin and made s and atonement possible. Despite the work of Christians to bring reconciliation and peace, Christmas are discriminated against and p by means like forcing Christians to pay extra tax, not allowing them to have good jobs or build churches and even extends to attacks on Christians. The role of the worldwide church is to restore people's relationship with God and one another. There is lots of violence in the world from all the hatred and sections of the church have even fallen out –Catholics and Protestants. The C community works to

promote reconciliation, people from various backgrounds gather at the community centre in Ireland for peace-building through the healing of social, religious and political divisions.
The world council of churches has a programme to try and bring about reconciliation between
Christians of different D and members of other faiths. For example, the
pilgrimage of justice and peace initiative, seeks to work together to help heal a world filled
with conflict, injustice and pain.
Christians believe that they should work to bring about r first between
G and humans, and secondly with other people who have views different to their own.
Many Christians are being p for their b
Persecution.
Persecution is when people are treated d because of one thing about them.
Christians are persecuted because of their b Persecution ranges from forcing
C to pay extra tax, not allowing good jobs or sometimes m
Not all persecution has a negative effect. It is seen to some Christians to be a t of
f Some Christians who are persecuted think that they are sharing an e with
Jesus when he was on the cross. Another idea is that Christianity actually grows because of
p This is because people see how calm and hopeful Christians are and want to
join the f
Pastor Baber George set up new c and helped to organise missions and conferences
to help the p in Pakistan. Radical Muslims issued him with death threats and his family
had to go to Sri Lanka, where other C provided them with food and shelter. He was
eventually given an asylum in America.
The Church campaigns on behalf of persecuted Christians and s them. No matter what is said to the Christians, they are still encouraged to say 1.
is said to the Christians, they are still encouraged to sow l The Barnabas fund helps Christians suffering from d and persecution because
of their f These projects aim to strengthen Christians, the c and communities
by providing lots of different kinds of support. Ones of these kinds of support is raising
awareness for those who are being p
awareness for those who are being p
The Church's response to Poverty.
The church spends a lot of time helping people who are in p There are a few ways
to do this. They include e, p and the giving of aid. There are 2
types of aid.
1. S Term Aid.
Money
• Food
• Water
• Blankets
• Tents
Medical supplies
2. LTerm Aid.
1. Train people in
2. construction skills.
3. Teach farming skills.
4. Provide farming equipment.5. Build flood defences.
6 Help rebuild homes

7. Continue healthcare inlcuding settting up Healthcare centres.8. Build schools and train teachers.
CAFOD stands for the C Agency for Overseas D It is mainly concerned with Long Term Aid, and works in the poorer countries of the world. Christian Aid does similar work, but also provided S t a It works with other agencies such as fairtrade, to try and stop poverty altogether.
Jewish Beliefs.
The Unity and Nature of G-d
Jews are m – They believe in only ONE G-d. This idea is expressed in the Shema, which is one of the most famous teachings from the T The Shema: Listen, Israel! The L our God is the only true God! So love the YOU'RE YOUR God with all your heart, soul, and strength.
Deuteronomy 6:4-5
God is the Creator. In the book of G it says that G is the c of the world. O Jews believe that this is literal and therefore reject s theories. Reform Jews may accept science, but still maintain that G created everything. Jews remember this story every week when they celebrate S God is also O meaning all powerful, O meaning all knowing, O meaning everywhere at all times. They therefore think that G created the potential for e, as there is no idea that the devil did! Humans have f which means they can choose to do wrong things if they want!
God is also the s of life – He keeps it all going. It is a fact that there are enough resources in the world for everyone, but the fact that they are not distributed equally is the fault of h The Nature of God. God as Lawgiver
God gave humans many rules to follow. This helps them to use their f wisely. The t c are very important and were given to M There are commandments in total. They are called m These rules form the H which is the Jewish way of life. God as judge. God judges people on how well they follow his l Obviously this happens after they
d when God will judge them in order to determine their a However at the festival of new year called R H they will be judged on their actions from the previous y Shekhinah.

This is G	_ D	_ P	There are many wa	ays that this has been shown.
They include the	ne t	a po	ortable tent, a pillar of c	, a pillar of f
and the origina				
Life after deat				
				have a s day period of
mourning calle	d Shiva. Afte	er that there	e are t days of	lesser mourning.
A 64 11 6				
Afterlife.		· C•	1 (1'C C)	
	• •			leath. Jews used to believe that
-		nich was a	dark place. These day	s Sheol is seen more a place of
C			1 ' 1 ' 1' TT	41 4 11 4
			nich is paradise. Howe	ever, they are not really sure if
this is p	or s	·•		
Indaomant				
Judgement. Like Christiani	ity there are	a few ideas	s about when i	_ happens. Some say that is as
				D where everyone will
be judged at the		ouncis oci		where everyone with
			of the body who	ereas other Jews reject this idea.
			<u> </u>	_ right now. Logically is you
				the afterlife is nothing
to w a		ums me, oy	ronowing an the m	the arternie is nothing
10 W u	oout.			
The Messiah.				
The idea of the	M i	is an idea tl	hat a l sent f	rom God will come to u
all the Jews.				
Orthodox Jew	s believe tha	at every g	eneration has someone	e with the potential to be the
M				-
Reform Jews 1	pelieve that e	everyone w	orking together could	bring about the M
A		-		_
Covenant and		_		
			made betwee	
			your G-d if you will be	
_	•		ave been many coven	ants which have shaped how
Judaism was an	nd is practice	d.		
A brook are				
Abraham. G-d make 3 co	vvananta vviith	A hasham		
			or of a great nation U	e showed this by changing his
			ei oi a gieat nation. H	e showed this by changing his
name from Abr			dents the Land of C	to live in And promised to
look after them		ins descend	uants the Land of C	to live in. And promised to
		hrohom'a	wife to have a shild call	ad Isaaa
			wife to have a child call	
				ovenant they had to circumcise
			ys old as a sign.	acrifice Isaac. Because he was
			with him.	defined isaac. Decause he was
breharen in an	n, oou was v	cry P	will illil.	

Moses.
Often called the Sinai C, this was made while the Jews were wandering in the
d
G-d gave Moses the 10 commandments and 603 other L to live by. Moses promised G-
d that the Hebrews would keep to these L
The 10 Commandments
1. You shall have no other Gods but me.
2. You shall not make for yourself any idol, nor bow down to it or worship it.
3. You shall not misuse the name of the Lord your God.
4. You shall remember and keep the S day holy.
5. Respect your father and
6. You must not k
7. You must not commit a
8. You must not s
9. You must not give false evidence against your n
10. You must not covet your neighbour's goods. You shall not be envious of his house nor his
wife, nor anything that belongs to your neighbour.
The Messianic Age
The Messianic Age is a term to describe a future time of peace on earth without c,
w and p
In Judaism, they believe this time will come under the rule of a 'Messiah' or anointed one,
who will be sent by $G_{\underline{}}$.
In this age all people will follow the L in the Torah.
There will be no w and suffering.
Key Moral Principles.
1. J God himself is j, and various prophets and the commandments,
help Jews to be just too!
2. H, and also trying
to live the best possible life you can yourself through p to G and
following the c An organisation to use as an example is G
3. K to others. Jews should r each other. Many of the m
are about how to do this.
The Sanctity of Life.
This means that life is s Life is a gift from G Only God gives life, so only
God should t it away. This means that things like m and e are not
allowed as they r life. However, this is more unclear as technology advances. Is
turning off a ventilator same as giving a l injection. Many would argue not!
· · · · · · · · · · · · · · · · · · ·
Pikauach Nefesh.
This means s a l
This is very important. It is more important than all the S laws - if you need to
w to save someone, then that is what you should do!

Jewish 1	practices.
	nagogue.
The S	is the Jewish p of worship.
Jews car	n actually p anywhere.
	r for some prayers and services a MINYAN is needed. This is t adult males
	age of 13 for Orthodox Jews, or 10 a for reform Jews.
	of this, Jews believe that it is important for them to pray together, and it therefore
	ense that they have a bto do it in!
	gnise a synagogue you should look for
	of D
M	
	gogue may have
0.411-	GW
	x synagogues often have 2 f as m and w worship s
	n uses of a Synagogue are
• \	<i>W</i>
• N	Meetings.
. (
• (Cevents.
	avanta .
	S events.
• 5	Y club/youth events.
J	1Club/youth events.
• I	Learning H
• (Ceremonies like B M
Inside tl	he Synagogue.
	ish Scriptures are called the T Scrolls. These are r aloud in the
	gue. They are taken out of a special cupboard, which is called the A Above
	board you will find the everlasting light, which is known as the NT
it symbo	blises the p of G Scrolls are then taken to the B which is a
	latform. They will be read using a special pointer called a Y
raised pi	actions. They will be read using a special pointer canca a 1
Definitio	ons you will need.
	Bimah – A raised platform where the Torah Scrolls are read. They are usually read by
	a man called the C The R will also use the Bimah to deliver his
	ermon.
	Ner – This is a light which is always on. It hangs above the Ark, and
	eminds the worshippers of the presence of God.
0 A	Ark – This is a special c where the Torah Scrolls are kept.
	Yad – This is a p which is used to read the scrolls.
	Menorah – This is a 7 branched c It is used as a symbol of Judaism. Each
C	candle represents one of the days from the CS
o S	Star of David – This is the most commonly used Jewish

Orthodox and Reform Synagogues.

Orthodox
 Traditional
• L and instructions most important.
 Different roles for m and w in worship
Belief that the religion should not be
Reform
• More m
• Individual c about how to worship.
• Equality for m and w in worship.
Importance of moral code rather than individual c
• Belief that the religion should be relevant to m life.
In the O Synagogue the men and w sits W
do not play a part in the running of the service. The minyan must be made of t m
The R and the C will face the a when they are praying, so he will
have his b to the congregation. There is s, but there is no musical
i The service is often entirely in H
In the R synagogue, m and w sit together. Woman can do all parts of
running a service, including becoming a r The service is often in the l of
the society, although the reading of the scrolls is still in H Reform services are
often shorter than O although they do tend to have a more rigid structure.
Daily services and Prayer.
For morning prayer, male Orthodox J will wear 2 important items. R Jews can
choose to wear these items whether they are m or f
· ————————————————————————————————————
They wear a t, which is a prayer shawl that is worn around the shoulders. It has
tassels (tzitzit) which remind them of the 613 c
They also wear t, which are wooden boxes covered with leather. One is worn on
the h and one is worn on the arm facing the h This is to remind them that
when they pray G should be in their heart and mind.
A Siddur is the name of the p book used by Jews.
The Shema other p and psalms usually start the service.
The services are morning, a and evening.
Orthodox Jews pray times a day.
Prayer builds the r between humans and God.
You need to have a m – 10 men (Orthodox) or 10 men and women (Reform) to be
able to pray.
The Amidah is the standing p It officially has 18 blessings, although there are
actually n
actually n Shabbat.
actually n

■ No w_____ should be done during this time.

■ It is observed by the majority of Jewish people every w_____.

There are 2 important Shabbat services in the synagogue. These are on F evening
and S m
Friday.
The Friday service is designed to w Shabbat.
This service is often family friendly, and will involve m, discussions, g and
storytelling.
At the end of the service a prayer called K is said over a glass of wine. This is
to thank God for giving the to the Jewish people.
Saturday.
The Saturday service includes p, blessings and a T reading.
The Torah is taken out of the A as the congregation stands. This reminds them of the
Jews standing at the bottom of Mount Sinai when M returned with the
commandments.
The Torah is then 'dressed' in a cover, with ornaments and a breastplate to remind Jews of
what p used to wear.
The Torah is then paraded around the Synagogue, reminding Jews of when the I
carried the Holy Ark containing the 10 commandments.
As it passes many Jews will touch it with their t, and then put their fingers to their
lips. This shows that God's words should be on their l
The Torah is read from the B and paraded around before it is returned to the Ark.
The R will give a sermon.
Jews leave by saying 'Shabbat Shalom, meaning 'have a p Sabbath.'
Shabbat in the home.
The h is prepared carefully for S The whole house was c,
and the best plates etc are prepared. The w is ready to bless and there are two loaves
of b called Challot on the table. This is because when M and the Isrealites
were in the d, God sent 2 loaves on a F as he was resting on the
S
The w of the household w the Shabbat by lighting the c and
saying a b
The Friday meal begins with the K, the blessing over the wine. Everyone has a
bit of the b before the meal begins. It is usually quite a long meal, and scriptures might
be told to the c after each course.
On the S the main rule is no w Jews will relax and spend time with their
f The continue of a mid-th of the transfer of the transf
The service ends with the H ceremony. The w is passed round, and a
special plaited candle is lit. A s b is also used to carry the sweet smell
of Shabbat into the coming week.
Worship in the home – Written and Oral Law.
Jews believe every d is another chance to worship God.
Prayers should be said t times a day.
Traditionally Jews s to pray.
If praying alone Jews will be s
If praying alone Jews will be s A Jewish home is organised to meet G's commands.
A Jewish kitchen has t of most things, to allow them to keep the food rules.
Houses also have mezuzot which are small boxes with v from the Torah.

They will touch the mezuzah l	as they move from	om room to roor	n, to reminder of	of God's
The Tenakh.				
• The Tenakh is divided	d into t	_ sections.		
• 1. Torah – first 5 book	ks of M	This contains	most of the Jev	vish l
• 2. Nev'im – The prop	hets. About Jew	ish h a	and a bit more o	n the law.
• 3. Ketuvim – Writing	s. Poetry, s	, advice and	l history.	
The Talmud. This is officially the Oral L_ How to interpret the Torah w it could c In 200CE they were written of debated, and these discussion. The Mishnah and G Orthodox J stress the means that they spend a lot o concerned with living a m Birth Ceremonies. For O Jew first S after The f will re wife and child.	down and called as were written in together for importance of being time s life, so study, a new baby is his birth.	the Mishnah. The the Gemara, in the today's Talm oth the T them. by them l staken to the Sym	ne Mi about 500CE nud and the T J R J . nagogue to be b	This ews are more
If the b is a g_wait until his c			ounced. If it is a	boy, this will
In Reform Synagogue necessarily the first or		_ take part, and i	t will be a Sabb	oath, but not
Brit Milah. A Jewish baby boy is circum because God told A It is a physical and irreversib special agreement between p. The family will book a M Everyone will take turns to h and it is traditional that wome a special person called a SAN for the circumcision. He is a Redemption of the Firstbor This is simply a tradition now after birth. A k is a defredeems' him from temple s	that every relessing of the C and C This is the been will l NDEK. This is the respected friend	male in his famil This God. e person who wi baby. Men gather the room. E the person who w or r we a small amount	y should be circ means that it is all perform the circ perform the Eventually the baill hh	cumcised a sign of a circumcision, aby is passed to a kohen, 31 days

Prayers are said, hoping the child will enter into Torah, marriage and good d The ceremony is called Pidyon Ha-Ben.
Bar and Bat Mitzvah.
The boy will be t when he becomes Bar Mitzvah. This means he becomes 'son of
c, as he is now an a, as he is now an a
in the religion.
He will wear a tallit and t for the first time in public. He will read from the Torah
Scrolls in the S (He has been learning H for a few years.) There
will often be a party afterwards where the boy usually makes a s about why Bar
Mitzvah is important to him.
O Jews usually celebrate a Bat Mitzvah with a f m However
Reform Jews will often have a ceremony very similar to the b
· · · · ·
Marriage.
• Engagement is betrothal. It is very i for Jews.
• It is usually for 12 m
• It has status in Jewish law and needs a d or d to break it.
• Many Jews marry for l, but some Orthodox Jews choose a partner for their children with the help of a Jewish matchmaker.
children with the help of a sewish materimaker.
• It is generally expected that J people will marry other J
 Jews don't l together before marriage. However they will draw up a KETUBAH, or wedding c in this time.
 For Orthodox Jews this set out l things, like the duties of each partner, and how the man will provide for his wife if they d
 For Reform Jews this focuses more on spiritual h for the marriage.
The Ceremony.
· · · · · · · · · · · · · · · · · · ·
Wedding ceremonies can take place anywhere, although it is traditional to have them
0
The wedding takes place under a c called a chuppah. It symbolises harmony and
the marital h that the couple will build together.
It encloses the couple beneath it. It is open at the sides to signify they belong to the rest of the
c
The bride is brought in by her m She circles the groom s times, which is
symbolic of them having p space in the relationship.
The group offers the n to the haids and save "Delet 1
The groom offers the r to the bride, and says, "Behold you are sanctified to me with
this ring, according to the law of M and Israel." The bride accepts the ring as a sign
of her c
The v are exchanged, and they are very similar to the vows exchanged at a Christian
wedding.

	ise that will drive e spirits away from the r uple will spend a short time together in a p room, before the
	begins.
Funer	als and Mourning.
	g person is never left a
	leath a candle is l
	dy is not left alone before b
	re never cremated, always b
a	Jewish synagogue has a Chevra Kaddisha, a group of people who take over the for the funeral. Men are washed by m and are traditionally wrapped in
	. Women are washed by women and wear w Traditionally the body
	ed within 24 h The body is usually buried in a plain wooden c to
	hey are all e in death. The tallit used to wrap the deceased man will have had
	cut to show that the person no longer has to follow all the c
	funerals do not usually take place in the S, instead they take place at a, lewish cemeteries have p halls for funerals. Prayers and a psalm are
	the prayer hall. The r will give a eulogy for the dead person.
	If t will be made in the clothes of the mourners to symbolise their grief at the
	of a loved one.
	the ceremony, Jews will start a s day period of mourning. The rules for this
period	
-	The family will sit on low c
	They will not comb or cut their h or shave, and all mirrors will be covered.
	They wear slippers or soft s
ΧΏΧ	They wear their t clothing.
X X	They will not listen to m
Lesser	Mourning.
X	After Shiva there is a period of lesser mourning until the person has been dead
	tdays.
	Normal daily l starts again.
	BUT there are no p, listening to music or h cutting during this time.
ΧΏΧ	Males say Kaddish in the S each day.
	Mourning.
	This last for e months!
	There are still no p
ΧX	Only c of the deceased say the kaddish.
It is us	ual for the h to be placed at the grave about one y after death.
	families have a small ceremony to mark this. When visiting a Jewish grave you leave a
s	to show you have been.
	Rules.

	hing you are not allowed to eat is called Tef summary of the rules is:	(This means 'torn.')
• A	Animals: only ones that have 'cloven h'	(split feet) and 'chew the c'
	ole to d grass.) Birds: chicken & turkey are kosher; h bir	rds aren't kosher.
	Fish: fish that have f and s are	
-	awns, mussels, shellfish.	
	Plants: all plants are k Insects: n kosher	
1	Misecis. H Kosher	
In additi	ition to these rules:-	
	Jews may only eat animals and birds that have bee	n killed by a Jewish b
_	he Shechitah method	1 1
	Shechitah is killing the animals by slitting the t Many Jews think this is P to the animal	
	nst Jewish law.	us, as causing pain to fiving tinings
_	The animal must not see the k, as this n	night upset it.
	A Jewish butcher needs a c (called a	hechsher) so people know he works
correctly	ily	
And fina	nally	
	There is a quote in the Torah which says "You mu	st not cook a young g in
	ther's milk"	1
	Jews have taken this quote to mean that all mets are kept completely separate during preparation,	
	Meaty – any part of the dead a or bird	cooking and cating.
	Dairy – anything made from m	
	Parev (= neither meat nor milk) – plants, fish, eggs	s, can be eaten with either m
or d		
Rosh H	Hashanah and Yom Kippur.	
Roch H	Hashanah.	
	Hashanah is the Jewish N Y For Je	wish people, the New Year is not
	1st of January. It is in late S Jews believe	
	ay of the w	
	During the festival Jews recall how God created th	e world in 6 days and rested on the
	s Rosh Hashanah is a day of rest and a day for n	heginnings
	Rosh Hashanah is also the start of the most solemn	
	for t days. These ten days are called the Day	
	Like all Jewish Festivals, Rosh Hashanah starts at	
	At home Jews have a special evening m The state of the second seco	hey will usually eat f, and
	will have an a dipped in honey.	to show that God is king
	They make bake b in the shape of a c There will be a synagogue service, which is simila	
	little longer.	501 1100, 5ut u
• (One of the readings is the story of c	

The Shofar is made from the horn of an animal that is cleaned and hollowed out with a mouthpiece cut into the narrow end. It can produce a very 1 note, which reminds people that god is very p, and they must listen to him. Yom Kippur. Yom Kippur is the last of the t days of Repentance. Yom Kippur is a very special day for Jews all around the world. Yom Kippur means Day of A and this means a day receive f from God for any bad things that you might have done in the year gone by. In the days leading up to Yom Kippur, Jews will a to people they might have upset or hurt, so that when the special day comes, God will f them for their wrongdoings. On this special day there are f prayer services in the synagogue At the end of the day the rabbi blows the s to tell people that Yom Kippur is finished. Rules Fast for 25 h Do not wear leather shoes. Do not wear make up or p Do not wear make up or p Do not wear make up or p This is the Jewish Festival also known as P It commemorates the story of M, which hivolved the 10 plagues. The last of the Plagues was the A of D, which killed every first born child of the Egyptians. The Israelites were given specific instructions to make the angel of death 'PASS OVER,' their h and leave their children alive. The Jews had to sacrifice a l They had to smear it's b onto their doorposts. They had to smear it's b onto their doorposts. They had to smear it's b onto their doorpost. They had to smear it's b onto their doorposts. They had to smear it's b onto their doorposts. They had to smear it's b onto their doorposts. They had to eat quickly, and not put y in their bread, so that it would be ready sooner. This is called unleavened bread. Today, the Passover is celebrated with the S meal. Before the meal the house is spring cl and all items with 'chametz' (yeast or rising	•	There is also a part of the service where a h, called a Shofar, is blown many times.
 Yom Kippur is a very special day for Jews all around the world. Yom Kippur means Day of A and this means a day receive f from God for any bad things that you might have done in the year gone by. In the days leading up to Yom Kippur, Jews will a to people they might have upset or hurt, so that when the special day comes, God will f them for their wrongdoings. On this special day there are f prayer services in the synagogue At the end of the day the rabbi blows the s to tell people that Yom Kippur is finished. Rules Fast for 25 h Do not wear leather shoes. Do not wear make up or p Do not war make up or p Jews will also send friends and family greeting c Pesach. This is the Jewish Festival also known as P It commemorates the story of M, which killed every first born child of the Egyptians. The Israelites were given specific instructions to make the angel of death 'PASS OVER,' their h and leave their children alive. The Jews had to sacrifice a l They had to eat quickly, and not put y in their bread, so that it would be ready sooner. This is called unleavened bread. Today, the Passover is celebrated with the S meal. Before the meal the house is spring cl, and all items with 'chametz' (yeast or rising agents) are removed. At the meal there is a set order of things to do. Each person will have f cups of wine. They are a reminder of the four times that God promised f cups of wine. They are a reminder of the four times that God promised f cups of wine. They are a reminder of the four times that God promised f cups of wine. They are a reminder of the four times that God promised f cups of wine. They are a reminder of the four times that God promised f cups of wine. They are a reminder of the fo	•	The Shofar is made from the horn of an animal that is cleaned and hollowed out with a mouthpiece cut into the narrow end. It can produce a very l note, which
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Day of A	•	* *
 In the days leading up to Yom Kippur, Jews will a to people they might have upset or hurt, so that when the special day comes, God will f them for their wrongdoings. On this special day there are f prayer services in the synagogue At the end of the day the rabbi blows the s to tell people that Yom Kippur is finished. Rules Fast for 25 h Do not wear leather shoes. Do not wear make up or p Do not ot wear make up or p Do not bathe. Wear white c Jews will also send friends and family greeting c Pesach. This is the Jewish Festival also known as P It commemorates the story of M, which involved the 10 plagues. The last of the Plagues was the A of D, which killed every first born child of the Egyptians. The Israelites were given specific instructions to make the angel of death 'PASS OVER,' their h and leave their children alive. The Jews had to sacrifice a l They had to smear it's b onto their doorposts. They had to eat quickly, and not put y in their bread, so that it would be ready sooner. This is called unleavened bread. Today, the Passover is celebrated with the S meal. Before the meal the house is spring cl, and all items with 'chametz' (yeast or rising agents) are removed. At the meal there is a set order of things to do. Each person will have f cups of wine. They are a reminder of the four times that God promised f for the Israelites. The youngest child will ask 4 questions, and for the answers the story of the P is retold. There will be 3 Matzot (pieces of u bread) on the table. There will be 3 matzot (pieces of u bread) on the table. 	•	
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 On this special day there are f	•	have upset or hurt, so that when the special day comes, God will f them for
 At the end of the day the rabbi blows the s to tell people that Yom Kippur is finished. Rules Fast for 25 h Do not wear leather shoes. Do not bathe. Wear white c Jews will also send friends and family greeting c Pesach. This is the Jewish Festival also known as P It commemorates the story of M, which involved the 10 plagues. The last of the Plagues was the A of D, which killed every first born child of the Egyptians. The Israelites were given specific instructions to make the angel of death 'PASS OVER,' their h and leave their children alive. The Jews had to sacrifice a 1 They had to smear it's b onto their doorposts. They had to eat quickly, and not put y in their bread, so that it would be ready sooner. This is called unleavened bread. Today, the Passover is celebrated with the S meal. Before the meal the house is spring cl, and all items with 'chametz' (yeast or rising agents) are removed. At the meal there is a set order of things to do. Each person will have f cups of wine. They are a reminder of the four times that God promised f cups of wine. They are a reminder of the four times that God promised f cups of wine. They are a reminder of the four times that God promised f cups of wine. They are a reminder of the p is retold. There will be 3 Matzot (pieces of u bread) on the table. There is also a symbolic plate of food. Jews will also eat an ordinary meal. The red wine reminds Jews of the lambs b which the Israelites smeared on the doorposts.	•	
 Rules Fast for 25 h	•	At the end of the day the rabbi blows the s to tell people that Yom Kippur is
 Do not wear leather shoes. Do not wear make up or p Do not bathe. Wear white c Jews will also send friends and family greeting c Pesach. This is the Jewish Festival also known as P It commemorates the story of M, which involved the 10 plagues. The last of the Plagues was the A of D, which killed every first born child of the Egyptians. The Israelites were given specific instructions to make the angel of death 'PASS OVER,' their h and leave their children alive. The Jews had to sacrifice a l They had to smear it's b onto their doorposts. They had to eat quickly, and not put y in their bread, so that it would be ready sooner. This is called unleavened bread. Today, the Passover is celebrated with the S meal. Before the meal the house is spring cl, and all items with 'chametz' (yeast or rising agents) are removed. At the meal there is a set order of things to do. Each person will have f cups of wine. They are a reminder of the four times that God promised f for the Israelites. The youngest child will ask 4 questions, and for the answers the story of the P is retold. There will be 3 Matzot (pieces of u bread) on the table. There is also a symbolic plate of food. Jews will also eat an ordinary meal. The red wine reminds Jews of the lambs b which the Israelites smeared on the doorposts.	•	
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Salt water reminds them of the t of the slaces. Green Vegetables symbolica by the promised land
Green Vegetables symbolise h of the promised land. Bitter herbs symbolise the bitterness of s
Charoset (paste of nuts, wine and apples) symbolises the mortar the slaves used to b
with.
The egg and lamb bone are reminders of Temple s
Families and Relationships Revision.
Sexuality = The way people express themselves as s beings.
Heterosexual = Someone who has sexual relationships with the o sex.
Homosexual = Someone who has sexual relationships with the s sex.
Some Christians are against homosexual r because of the C
S and tells them to reproduce. Since
pro is not biologically possible in a h relationship, some
argue that they are against God's p
However, society has c a lot in recent generations. The actual nature of relationships have changed too. Some changes that have taken place are: Sex o of marriage is more common. Open h relationships are more common. O relationships are more common. Multiple s partners are more common. A is more common. Children outside of m are more common.
There are also a number of possible reasons for this. These might include
Effective c
Legal a Sex education.
Less r people?
A more hedonistic lifestyle, meaning that people are basically just living to e
themselves.
The Law.
There are no laws against affairs, sex before marriage or o relationships. However, these things were very much 'frowned upon' in the p
Homosexuality, however, has been subject to a number of laws:
1967 Homosexuality made legal for over 21s. NOT in a forces.
1994 Homosexual age of c is reduced to 18.
2000 Homosexuality l in the armed forces.

2001 Homosexual age of consent is	r to 16	!•	
2004 C partnerships recog	gnised by law.		
2013 Same sex m reco	ognised by law.		
The age of consent is s	, for h	and h	today.
The l tries to prevent under	16s from exploitation	on.	
Some people would think that a			
However, most people would say th		to a partner is	wrong, and that
sex should be confined to a relation	ship.		
Some people may still be against h_			
Corinthians 6:9-1 says "Or do you		C	0
God? Do not be deceived: Neither t	-		
who have sex with men nor thieves i		irunkaras nor slander	ers nor
swindlers will inherit the kingdom of	~		:
However, this was St P w	no was writing to pr	rostitutes, and not talk	ing about
everyday r			
The Evengelical Church They half	iovo that boing a bo	mosovuolis o sin Tho	y baliaya that
The Evangelical Church They believed as a way the g	_	iliosexual is a sill. The	y believe mai
you can "paway the g	·		
The Roman Catholic Church The However they believe that the s The Protestant Church Most of the	act is a sin, the	erefore you should ren	nain
homosexuals. They believe that the	relationship should	be f, ir	n line with the
normal bounds of morality.			
Sex before and outside of marriag			
Sex before marriage means that you			
Sex outside of marriage means that			ng sex with
someone who is not your m	p		C
Traditionally all Christians believe to		rage and sex outside of	or marriage are
w Most Catholics still for	eer uns way.		
Some Christians these days take a n	nore r atí	titude. They feel that s	in a
loving l term relationship is			III a
However, sex outside of m			ur nartner The
T C say 'You	shall not commit a	dultery 'Therefore a	branches
of Christianity are against this!	i siidii iiot coiiiiiit d	autory. Therefore u_	
are against and.			
Contraception and Family Planni	ng.		
Contraception is any way of preven		when a couple ha	ve sex. Different
d of Christianity ha			
addition to this those Christian that			
attitudes towards different m			

There are many different forms of artificial contraception, some of which include: ➤ The pill, or injection, which contains a h that stops the woman from producing an e
The diaphragm, or c, which stop the sperm meeting the egg- the condom also prevents the spread of sexually transmitted i
> Spermicidal jellies or creams, which kill the s directly
➤ The coil (intrauterine device) and the 'morning a' pill, which stop a fertilised egg from implanting in the w
Sterilisation (a surgical operation) of either the man or the woman, which is a p way of preventing pregnancy.
Most Christians disagree with the IUD (the c) and the m after pill. This is because it allows c to take place. Since the egg and the sperm have met, many Christians would think that this is similar to an abortion, as the l has already begun.
Catholics.
Catholics disagree with all a contraception, saying that only n methods should be used. Natural methods involve only having s at certain times of the m in order to reduce the chance of p For example, with the rhythm method, the woman records the length of her menstrual c in order to determine when she should avoid having sex. Not ejaculating inside the woman would also be classed as a n method. This is often called p out. However, none of these methods are actually as e in preventing pregnancy as the artificial methods.
Modern Attitudes.
In modern Britain there is widespread acceptance of the use of contraception in f planning . Many people think it is more r to prevent unwanted pregnancies , both from a personal point of view and also because of concerns about global overpopulation.
Many r people think that using some forms of contraception for the right reasons within m is acceptable.
All Christian churches agree that having c is God's greatest gift to a married couple. Christian couples are called by God to be responsible parents, fully c to their children's nurture and guidance . It is God's w that children are born within m, but all Christian churches accept that there are some situations when it may be acceptable to a bringing children into the world. The reasons may be economic, environmental, p or psychological.

However, as already mentioned Christian churches do not all a on the methods couples should use to limit their f or to time the births of their children.
Marriage.
People marry to s their lives with the person they love. Marriage is a l contract that brings security as it protects the rights of each p, provides various legal and financial benefits, and is a serious, l public commitment. The nature of marriage has recently been keenly debated in the UK. Marriage used to be defined as the legal union of a m and a w
In 2004, same sex c were allowed to register their union in a civil p that gave them the same l rights as married couples. But many same sex couples felt that having separate civil partnerships seemed to imply that H relationships were not as valid as heterosexual ones.
Same – sex marriages became lin England, Wales and Scotland in 2014, and in Ireland in 2015.
Many Christians o this, not because they were against equal rights, but because it seemed to be changing the n of marriage. Marriage was being redefined to mean simply a c relationship between adults, whereas many Christians consider it to be a unique r between a m and a w that involves their ability to create n l in the form of children. The law does p churches that oppose homosexual marriage and they are not f to conduct same sex marriages against their beliefs.
Christians believe marriage is a g from G and is a c (special promise) made before Him. They aim to live f together until death. Their p intimacy expresses their l and they share companionship through g and b times.
Cohabitation.
Sometimes the c of marriage prevents people from marrying immediately. In contemporary British society many couples l together without being m This is called c Some want to see if their relationship is going to w, and then may decide to together in a loving partnership.
Christians against Cohabitation
Christians who are opposed to sex before marriage believe cohabitation is s The Catholic Church says: "The sexual act must take place exclusively within marriage. Outside of marriage it always constitutes a grave sin"

Some reasons why less people marry these days might be 1. It c too much. 2. Too many e in divorce. 3. They don't see the p in it if they are not r 4. They feel it is o 5. Modern lives are too b to settle down.
Divorce and re-marriage
A divorce is the l ending of a marriage. There is n limit of how m times are you allowed to get divorced. Remarriage, is getting married a after you have been d This is usually to a different person, although remarriage to the s person is allowed too. You can r in some churches, but not in a of them.
Marriages may fail for a number of reasons. Some examples might be -As the couple grow up they find they are just too d - One or both of them commit a -Domestic a - Arguments about m -Arguments about c -Any kind or unr behaviour. Both d and arguments between p can cause instability for children in the f
Christian churches try to prevent this by offering c that prepare couples for marriage. They may also offer counselling for those who are not getting along and may at some point consider a d
Christians have to balance ethical arguments between the sanctity of their marriage v and compassion for those who are going through a breakdown of their m While many would say that vows made before God are sacred and should never be b, there may be circumstances when it might be more compassionate and loving to divorce, for example in cases of domestic violence that risk the health and s of a partner or their children.
Different church views on Divorce.
Catholics. The <u>Catholic Church</u> teaches that a civil d cannot dissolve a marriage between two baptised people. Catholics can s but they cannot m someone else in a Catholic church while their partner is still alive. For Catholics, marriage is a s that is permanent, exclusive and lifelong, and the couple make v before God that can never be broken.

However Catholics can obtain <u>a</u> under certain circumstances if it was never a true marriage. Catholics whose marriage has been annulled are free to m in church.
Protestants.
Divorced <u>Anglicans</u> can marry someone else in church with the b
Other Protestant churches, for example the <u>Methodist or United Reformed Church</u> , accept civil divorce and allow remarriage in church as long as the couple take the vows s
The <u>Eastern Orthodox Church</u> grants divorces and remarries couples but usually not more than t
Useful quotes.
Luke 16:18 ¹⁸ "Anyone who divorces his w and marries another woman commits adultery, and the man who marries a divorced woman commits a "
In 1Corinthians 7 it says A wife must not separate from her husband. ¹¹ But if she does, she must remain unm or else be reconciled to her husband. And a husband must not d his wife.
However, as with many other topics Christians are also taught to "L your n" Therefore to accept that some marriages don't w out, might be the most l thing to do.
The Nature of Families.
A 'nuclear' family is the 'l' family unit for western societies. It is a father, mother and their children l together. However, there are many different sorts of families in society today. Some examples could include Step families. S parent families.
Same-sex p with children.
Foster f Families with a children.
Families with c from a surrogate.
Families are expected to p for their children and relatives in terms of l and basic needs. Religious people are also expected to bring their children up in the f

1Timothy says "8 Anyone who does not p for their relatives, and especially for their own household, has denied the f and is worse than an unbeliever."
When in a marriage, partners are also expected to meet each other's needs. St Paul tells the early Christians communities that it is actually best to nmarry and remain c However, he also recognises that this would n be p for most people, and says that if they are going to have s then they must get m Within a m, it is expected that the couple do have s with each other and produce c
"2 But since sexual immorality is occurring, each man should have sexual relations with his own wife, and each woman with her own husband."
Gender Equality.
Gender D = Acting against someone based on their g Gender P = Unfairly judging someone without knowing all the f Gender S = Having a fixed idea of how m and w will behave. Gender E = Giving the same rights to all people, r of whether they are male or female.
Traditional Society.
 Men used to earn all the m Women would stay at h Women would do h Women would look after the c Women used to do first what their f wanted, and after marriage, what their h wanted. The situation today.
 Women generally e less than man. Sometime this can be for doing the s job. Women do make up about h of the workforce, but there are more men in s positions.
There are many reasons that there may still be a gap in p Some of these reasons MAY include • Men are seen as being physically s

 Women may be expected to take more time o for m leave paternity leave. 	than
 Women are often still seen as the primary c for children, and so seen as less focussed on their j 	might be
 Women may HAVE to be the primary carer for some bas they to b feed them. 	may choose
However, it is important to note that just because roles are different in a h mean they are un Many parents play an equal r in childcare. We family may depend on finances, individual s, and the amount of supp e family.	That suits a
Christian views.	
Galations says "There is neither Jew nor Gentile, neither slave nor free, nor is the and f, for you are all one in Christ Jesus."	re m
BUT in Genesis God says to E "Your desire will be for your husband, and h r over you."	e will
Most m Christians will agree with g e You could the L your n quote to explain why this might be.	l again use
Religion and Life.	
The Creation Story	
In the creation story God creates the world in 6 days and rests on the	_·
On the first day he creates	
On the second day he creates	
On the third day he creates, and	
On the fourth day he creates the, and the	
On the fifth day he creates andand	.
On the sixth day he creates and	
On the Seventh day God	
After he finished creating, God put Adam and Eve in the Garden of	. God tells
them to eat from any tree except the Tree of of good and evil	. A
tricks Eve into eating the f and they are cast out of the	e garden.

They are all punished. The woman has her pa	in in	increased, the man has
to work hard, and the serpent loses his	·	
How to view the story. Some people think that this story is true, other	rs think that it needs som	ıe
i Here are some of the most common ideas. F think that it is literally true.		
Others think that it tells them the o day.	God created, but 'day' is	not our concept of a
It could tell people that G created every	thing, but not what orde	r.
It is like a p – a story with a meaning that God c the world. However it do did was 'g'	ng. It is designed to tell oes not tell them how he	Christians and Jdid it, just that what he
There are also some non-religious ideas about It is just m up.	tit. These might include.	
It was designed to answer an unanswered q need for it	Now we have	s there is no
The Big Bang. ● The Big Bang Theory is a s	account of how the	e universe began.
• This means it is the best <i>evidence-bas</i> : e began.	ed explanation we have a	at present for how
Around 13.7 b years agoEverythin Then there was a massive eOve c down and clump together. These clus, and, eventually, planets, o of where the Big Bang.	er time the material from mps of gas, and space d	the Big Bang began to
Stars and galaxies are moving further a 'Red Shift.' This implies they were once MU rewinding you get to a point where everything The relative abundance of elements with every	CH c (If you in growth that the company of th	magine everything
to have been created with the Big Bang. e.g. t exactly what it should be if there was a Big B Background r from the Big Ba you get on TV sets that don't have digital).	he proportion of Hydrog ang.	en and Helium is
,		
Fundamentalists and the Big Bang. ■ It's not in the B – Scripture is	e free and sci	ence is w!
• Evidence is circumstantial – no proof.	Science has been w	in the past.

• Thus the Big Bang Theory just that	– a t There are others
• It d God as creator/desig p from creation	ener, and therefore removes the sense of
Belief in Bible more i	_ than scientific evidence.
Other Christian Responses. • The Big Bang Theory confirms idea	a that universe had a b
Big Bang might be God's method o	f c, this cannot be ruled out.
• The fact of creation is more importa	ant than the way in which it h
 God may have created the World in 	6 day/stages – the Big Bang o of them.
	tween the B account and S - Science tells us h, but religion tells us
The Value of the World.	
Many religions think that the world is b Many people say that the world inspires a_	
	valuable, because of the CS ngs about himself through the world around us.
position of m As such, we ha	he o of the world. He has given us the ave a responsibility to l of the world as to do. Much like a manager in a company, we will displease God.
of D is more important. This is the	the concept of S, a few think the idea idea that since we are God's best creations, (we are fully in charge. The Bible says that we should these Christians might think we can do
The use and abuse of the environment. The key ideas of how we should respond to God c the universe.	the world are
• We are given the j of r	_ the world.
• We are allowed to use the e	for our own good.
• God gave human beings the r	to care for it.

These ideas are contained in Genesis 1.
So God created H beings, making them to be like himself. He created the male
and f, blessed them, and said, 'have many c, so that your descendents
will live all over the earth and bring it under their c <u>I am putting you in</u>
c of the fish, the birds, and all the wild animals. I have provided all kinds of
g and all kinds of fruit for you to eat; but for all the wild animals and b I
have provided g and leafy plants for food ' – and it was donethe Lord God placed
the man in the Garden of E to cultivate it andit.
 A Summary. As humans were are in charge of the world. We a seen as better than animals (we have dominion) but we are also in a p of great responsibility. (Stewardship.)
have dominion) but we are also in a p or great responsibility. (Stewardship.)
• Whilst we are permitted to u the resources the world provides, we are not permitted to a the world.
For many religious people this is abuse of the world is all too regular t We must look for s development.
Examples of sustainable power are W, S, and Wave power. These are very environmentally friendly, but can be unreliable, as they depend on the weather to w
The Assissi and Ohito Meetings.
These meetings brought together religious leaders from five different world r They met in A in 1986 and in O in 1995. They concluded that being in c of creation is a big r It does not give humans the right to abuse, spoil, waste or d the environment.
Pollution.
Air pollution. This is caused by f, car emissions etc. It could be a major cause of G W, otherwise known as the Greenhouse effect.
Water Pollution. This could be caused by people dumping their w However, the most usual cause is farmers using f and p These get into the water and make the algae g much quicker, and k the fish.
Land Pollution. This is usually caused by people not taking responsibility for the disposal of their own r It can cause health problems in h, and can often kill or deform a
Christians are seen as S of the world, meaning that they do not o it, but are responsible for looking after it for G This means that they should naturally work towards r pollution

the Care of our Common H
the Care of our Common H' It's key ideas include.
· · · · · · · · · · · · · · · · · · ·
1. We all must work t to protect our planet.
2. The climate is a "common g" 2. Creatures are not just r but have y in and of themselves
3. Creatures are not just r, but have v in and of themselves.
4. Creation does not just mean n, it is also about God's loving p
5. All of creation speaks of God's l
Psalm 24:1 says The earth is the LORD's, and e in it.
H is a Christian organisation that encourages churches to interact with their local
c is a Christian organisation that electrages entirelies to interact with their local c is a christian organisation that electrages entirelies to interact with their local c is a christian organisation that electrages entirelies to interact with their local c is a christian organisation that electrages entirelies to interact with their local c is a christian organisation that electrages entirelies to interact with their local c is a christian organisation that electrages entirelies to interact with their local c is a christian organisation that electrages entirelies to interact with their local c is a christian organisation that electrages entirelies to interact with their local c is a christian organisation that electrages entirelies to interact with their local c is a christian organisation that electrages entirelies to interact with their local c is a christian organisation or c is a christian organisation or c is a christian organisation or c in the control of the control or c is a christian organisation or c in the control of the control or c in the control of the control or c is a christian or c in the control or c in the c
community members have a chance to m and share a c goal.
The Use and Abuse of Animals.
The Ose and Abuse of Ammais.
In modern society animals are used for many things. Examples might be
For a p
As a form of t
To help with work eg a p dog.
To help a human with a d Eg a guide dog.
To test a new product or conduct e
For s Eg Horseracing.
For e
For f
1011
Genesis 7:2 says "You shall take with you of every clean animal by sevens, a male and his
female; and of the animals that are not clean two, a male and his female; This shows
Christians that animals are obviously i to God, as these instructions were
given to N to save the animals from the f
given to iv to save the animals from the i
Genesis 9:3 says 3"Every moving thing that is alive shall be food for you; I give all to you, as
I gave the green plant. This quote means that many Christians think that it is acceptable to ea
m
· · · · · · · · · · · · · · · · · · ·
Stewardship is the idea that G is the owner of the world. Humans are like his
m We are to l after the world on his behalf.
in we are to i after the world on his behan.
Dominion is the idea that we are f in control of the world. There are a few
C who might argue that this means that we can do exactly what we
W who might argue that this means that we can do exactly what we
···

Genesis 1 says 'I will make humans to have *dominion* over the fish in the sea, the birds of the air, the cattle, and all the wild animals on the Earth. Humans will spread over the Earth and *subdue* it.'

	com this that there is not jus		
C	Most Christians will se	ee S	as more important than
			l be concerned with the fair
treatment of th	ne a before its dea	th.	
	Christians will a		
a	The Bible does make it of	clear that h	are 'better' than animals, as
			of life.) Therefore it may
		ifice the life of an a	a to save the life of a
h			
The Origins o	of Human Life.		
In the Bible it	claims that h were	created on the s_	day. They were
	d, and it gives the impression		
-	was intending to c	=	•
Later in the bo	ook of G, more in	nformation is given	n.
18Then the	LORD God said, "It is not	good for the man	to be alone; I will make him a
helper suitable	e for him." 19Out of the gro	und the LORD Go	od formed every beast of the field
and every bird	of the sky, and brought the	em to the man to se	e what he would call them; and
whatever the n	nan called a living creature,	, that was its name.	. 20The man gave names to all
the cattle, and	to the birds of the sky, and	to every beast of the	he field, but for Adam there was
	=		used a deep sleep to fall upon the
	-	-	p the flesh at that place. 22The
		ib which He had ta	aken from the man, and brought
her to the man	•		
Science.			
• Science	e generally uses the T	of E	to explain the origins of life.
• This th	eory says that as the earth o	c down, t	the conditions became right for
life.			_
• The fir	st life was s celled	creatures, but they	evolved and cin
differe	nt ways into the creatures w	e have today.	
This theory wa	as made famous by C	D . I	He actually set out on a voyage to
	ld was created by G 1		
			came up with a very different
conclusion.			
He said that for	or a species to survive it mu	st be able to a	If your species cannot
	nes e		

Within a species, on	y the 'fittest' creatures (the b a) survive long enough to
reproduce. The creat	ures pass on what is g about them to any future generations.
	nore adapted to its environment.
	-
Christian views.	
F	reject Evolution, as they believe that the B is literally t
Therefore F	must be f
THERETOIC L	must be 1
041	and the second Constitution of the second to
	more prepared to accept Evolution, although how they do it varies.
	the Creation Story is to tell us that God created everything 'g'
But it doesn't tell us	ehow he did it.
Some might say that	the Creation Story tells us w the world was created, but not
necessarily h	
<u> </u>	
Some might say that	E is God's means of creation. His h did not look like
todays human, but th	
todays naman, out th	at doesn't matter.
Abortion.	
Abul uull.	
D C 1 4	
	of pregnancy with intention other than to produce a live born
infant or to remove a	dfoetus.
The loss of a pregnar	ncy by a means. The public often refers to "abortion" as any
artificial means to in	duce the loss of a pregnancy.
In summary, an abor	tion must be something that is d to the lady on p to
prevent her having a	· · · · · · · · · · · · · · · · · · ·
F	
Most people includi	ng C take a relative approach to a This means
	a abortion is a 'b' thing, they are willing to accept it in some
S	
There are 2 other vie	ws on abortion.
Pro life people believ	ve that the b should always be b They are therefore
against abortion in a	circumstances.
Pro choice people be	lieve that the woman or the couple should always be free to get an
a if they mak	
II tiloj Ilian	
Abortion is allowed	up to 24 w if certain criteria are met, although most people
	want/need an a will try to do it as q as
possible.	

5 circumstances where a lot of people may accept abortion are 1 2 3 4 5
3 reasons that some people may never accept an abortion are 1 2 3
Catholics are aabortion in all situations. They are pl The book of Jeremiah says "Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations." This shows that G could have a p for that b, and by aborting it you are ruining his p
Other Christians may hold similar or d views. Many modern P use the teaching 'L your n ' This means that they would try to imagine themselves in the position of the w who wants an abortion and try to understand why she feels this way. In cases such as r, an abortion could be seen as the 'lesser of two evils.' This means that although it is an 'e' act, it is kinder to all concerned, rather than continue the p
Euthanasia.
Euthanasia is the act of bringing about the e and g death of a person, usually someone who is terminally ill or in g pain. For this reason it is often called a 'mercy k '. Euthanasia is i in the United Kingdom.
2 types
Active euthanasia = Killing someone by accelerating their d by giving them extra drugs / painkillers or the lethal injection - also known as 'assisted s'.
<u>Passive euthanasia</u> = Withdrawing m help from people who are being kept alive artificially.
3 categories. Non voluntary - When a person is tool to give consent but the d believe it is for the best.
Voluntary - When the person gives their c for their life to be ended.
Involuntary - When the person does not give their consent, because they do not w to, or they are not a Individual Christians will have different thoughts about e

Some Christians might agree with it in some situations.
Jesus taught 'Do unto others as you would have them do to you.' Perhaps helping people out of is the right and most l thing to do.
Jesus taught to be compassionate and caring to others: 'Love your neighbour' All Christians will feel compassion for the terminally i, and a few Christians might support their efforts in trying to achieve a 'h death'.
Important note.
More Christians are likely to agree with p Euthanasia than active. This is because the death could still be seen as n They are not actually doing anything to k the person.
Other Christians will disagree with E
Roman Catholics are opposed to <u>all forms</u> of euthanasia. They believe it would be breaking the 6 th commandment 'Thou shall notk'. They believe very strongly in the s of Life: God grants life, only G should take it away.
All Christians believe in life after d Because of this, the majority of Christians do not accept that ending life prematurely is a Suffering may be serving some p
Placing someone in a h might be a more caring thing to do than h them kill themselves.
Death and the Afterlife.
This is the final section of each topic area. It is covered in more detail elsewhere.
The Existence of God and Revelation.
Words which describe belief/unbelief. Atheist – Someone who d n believe in God. Theist – Someone who d believe in God. Agnostic – Someone who is n sure. Monotheist – Someone who believes o God. Polytheist – Someone who believes in m than one God.
Free-Will – Humans have free will. They can decide how to a and what to b

Arguments for and against the existence of God.

This is also called the 'C Argument.' It says that:
1. Something can't come from n , everything has a c .
2. There must be a f c
C This first cause is G God e
This argument has many 'for' and 'against' points, which you will need to decide upon for yourself. Some examples are:
For. If there is no first cause, where did e come from? If we accept a first cause, who else could it be apart from G? For our life e we can see that something can't come from nothing
Against. Does there have to be o cause of everything? Why not m causes? Does everything h a cause? Could c be circular? Why does the argument seem to j to G in the conclusion.
Link this argument with the account of c if you are asked to discuss it.
The Design Argument.
This argument says that:- 1. The universe shows e of design. 2. There must be a d C The designer is G God e
This argument has many 'for' and 'against' points, which you will need to decide upon for yourself. Some examples are:
For. The universe does seem really well s to our needs. Could it be d? If there is a designer who else could take on such a task but G?
Against. Why not l of designers? The universe could be here by c If we accept that there is a d, why should it be G?
Link this argument with all accounts of C too, if you are asked to discuss it.

The Argument based on Miracles. This argument works with the idea that miracles h, and require an explanation. The explanation is, of course, G
Part 1 Miracles h in our world. Part 2 This requires an e Conclusion. God is the explanation, G exists.
You will need to know a m story for this part of the course too. Summarise one on the next 3 lines.
You also need to consider for and against points of this argument.
For.
If miracles do happen, then they are h to explain. God would certainly e them! If God created the l of n, then it would make sense that only he could break them.
Against.
We cannot prove that miracles h anyway. No one will accept a miracle unless they have s it for themselves. You cannot just use God as an e for things if you cannot find anything else that fits!
General Arguments for and against the Existence of God.
You can really write about what you want for this section, as long as it makes sense. Here are some examples.
For
The world seems d Prayers have been a You have had a r or a religious e It seems l to you.

Against
They see no n for God in their life. They were not b up as r They prayed and n happened. The problem of s They cannot really find or see any e that God exists.
General and Special Revelation.
General Revelation – God is revealed through things a us, eg nature/religious leaders/sacred texts/prayer/through people/worship.
Special Revelation – God is revealed through s or particular events, eg miracles/dreams/worship/prayer.
The most famous example of a SPECIAL revelation is the story of SAUL who was a J who became PAUL the C Saul hated Christians and k them. He pursued them to foreign cities in his attempts to wipe them out. One day, whilst he was travelling to the city of Damascus he saw a brilliant l from heaven, brighter than he had ever seen. He fell to the g, and he heard the voice of J, asking why Saul was persecuting him. The men with him could see the light, but could not hear the v Saul went to the city, but he had been b A follower of Jesus called Ananaius came and cured him, and his sight returned. Saul then became a C, and changed his name to Paul.
Types of Revelation.
Miracles.
Miracle. An event contrary to the $L_{\underline{}}$ of $N_{\underline{}}$. Some think it has a supernatural or Divine cause. You will need to think about the advantages and disadvantages of a Miracle as a form of revelation. (A way of finding out information about God.) There are too many of these to list here, so I have included a few to help you.
Advantages. 1. How else do we explain m? 2. If we believe in God, then it is easy to believe he p miracles. 3. God would surely want us to be h, and most 'miracles' make at least a small number of people happy.

Disadvantages.
1. If you see a miracle who will b you?
2. Why should miracles come from G?
3. In time we can explain more and m about our world. What seems like a
miracle now might be easily e in 50 years time!
Nature
People may feel that they can get to know God through the w around them. This
seems obvious, because if you believe that God made the w, there will be aspects of
the world which show what he is l
Eg –You could see that God valued b whilst looking at a particularly
impressive sunset, or see that God was p whilst in the middle of a storm.
Advantages.
1. The information is a to all who choose to respond.
2. It makes sense that a creator would put some of himself into his c
3. God may choose to r himself in lots of different ways
Disadvantages.
 IF God didn't create the world, it cannot show us a Why doesn't everyone get revelations all the t?
2. Why doesn't everyone get revelations all the t?3. Sometimes the world could give us contradictory i about what God is like.
5. Sometimes the world could give us contradictory i about what God is like.
Conscience.
The human conscience can be defined as an inbuilt sense of what is r and w
No vone knows exactly where our conscience comes from, and there seems little d
that it is affected by our upbringing. However, SOME C claim that their
conscience is the voice of G
Advantages.
1. Everyone has a c
2. We cannot prove that conscience is not the v of G
3. We can choose to r to our conscience if we wish.
Disadvantages.
1. We cannot p that conscience IS the voice of God. 2. Paople's consciences may tall them d things
 People's consciences may tell them d things. Psychopaths do not have a conscience – does this mean God has g up?
5. Psychopaths do not have a conscience – does this mean God has g up?
Worship.
Prayer, Meditation (d, q thinking) and charismatic worship (worshipping
together, with music and preachers) all count as worship. What can be revealed about God
depends upon the worship involved and the individual person.

Sacred Texts/Scripture/Holy Books.

Another way God is revealed is through Sacred Texts.

You will need to know about the ways which believers may choose to read these texts. Idea 1 - The Fundamentalist View. The texts are from God and free from e . Everything in the texts is t_____, and it should be used to effect how they live their lives. Idea 2 - The texts need interpretation. The writers were inspired by things around them which they believed to be w_____ of God. The writers had a d_____ understanding of God than most people. They put their ideas down on paper, but they were only h_____ so they may be m_____ in places. The writings include symbolism and metaphors, and therefore need to be i ... It does not matter that stories contradict each other as it is the m_____ of the story that is important. Again, you need to consider the advantages and disadvantages of using Sacred Texts as Revelation. There are many advantages and disadvantages which you can work out for yourself. I have included a selection to help you. Advantages. 1. The information is available to all who wish to h_____ or read it. 2. Many think that Holy Books come from G_____, so they are good authority. Holy books have been passed down through g______, so maybe the story they tell IS important. Disadvantages. Who w_____ the books? 1. 2. Who d_____ what went into the Holy Books? Why would God need a book if he can c_____ people in other ways? What can be revealed about God in a revelation? Keywords. T_______ God is beyond and outside of the world. He is not limited in what he can do. _____- God is involved in the world and not separate from it. He can have a direct effect. P_____- God is an individual being, like a human. This limits his power, but makes him more accessible and approachable. _____- God does not have any human characteristics. This means we can't really understand what he is like. O______ - all powerful O______ - all knowing

B all loving.				
Transcendent – Advantage = He is no anything.	ot limited by	the l	_ of n	He can do
Disadvantage = It will	be difficult t	o have a per	sonal r	with Him.
Immanent – Advantage = It is easy to Disadvantage = He is l_	have a p	by our work	relationship v ld.	with him.
Personal - Advantage = He can answ Disadvantage = He cannot be e			can know th	ings about him.
Impersonal – Advantage – He can be Disadvantage = We can never				
The Value of Revelation and Enligh	htenment.			
Revelation can completely c	som	neone's life.	A good exam	iple to use to
Nicky was part of a l family s and was punished physe Y with his brother. Whilst M M He was some preacher called D W of the gangs. He eventually managed other g members.	ically by his at there he becaso mean and o	f ame involve cruel he bec _ felt he wa	He was sent to do in a gang came the gang as sent by Goo	to live in N alled the leader. A d to help members
This shows us that revelation has the religious.	potential to c	:	som	ebody who is not
It could also start a new r from God.	if people thin	k that have	new m	
It may s or weake	en someone's	faith.		
It may encourage some to completely	′ c	_ their life.		
How do we know if revelation is real	?			
If the revelation has not hreally is no reason for you to a For people who want to actually checonsider 1. Does it actually fit in with the	any revel k whether to	ation. accept a rev		
2. Does it fit with other r		?		
3. Does it fit with the rest of the	r?	,		
4. Does it have the power to c	?			

5.	Is the person r?
6.	What might the person have to g from 'faking' a revelation?
may re Some	usly there is still no p that the revelation is real, but looking at these things eally h someone to make their decision. common problems with accepting revelations include I Different people will interpret their experiences differently.
_	Different rsay different things about G
-	Revelations may tell us d things about God.
-	We have no way of t if something is genuine.
-	They may ceach other.
will in -	elations are not real, then you will need to be able to consider the alternatives. These iclude Drink D W thinking
-	M illness
-	Genuine m
-	Epilepsy
-	Fakes for f gain.
	Religion, Peace and Conflict.
The re	duction eason for going to war always comes down to settling d This could be table disputes, or the disputes could be to do with the g of the leaders of a many who want resources or m
	ct is when two people or groups or p are against each other. Therefore it can thing from an a all the way to a w
conflic can fee	is more d to define. It should be obvious that p is a lack of ct, but it is so much more than that. It is about people being in a situation where they el h and contented, because there is no threat to them. It is about the as well as the actions of people. Religious people wish for peace, so everyone can be content.

Isiah 2:4 says 'He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.' This means that Christians should look f to a time when all d are ended. People will be so sure of this peace that they will turn their w_____ into tools, as they are no longer needed. Justice is f______ behaviour or treatment. Forgiveness is to stop feeling a_____ or resentful towards (someone) for an offence, flaw, or mistake. Reconciliation is the restoration of a f______ relationship. After a war, people must seek to ensure that j_____ has been done. This will allow for f______ to take place. Once people are forgiven it leaves the way open for between the former enemies. **Violent Protest and Terrorism** • The right to p_____ is considered to be a fundamental democratic freedom. • The law in the UK allows individuals and groups to protest in p______ to demonstrate their point of view. Examples of protests could include s_____ and m_____, letters of c_ boycotting certain things, or in some cases breaking the r_____ or law that they believe is unfair. • By law, a march or group protest is allowed. However the p_____ can request alterations to the route or even apply to a court for an order to ban the march. They may do this if they feel that the march might intimidate other people or if they predict that v_____ will be involved. An unplanned protest that descends into violence is called a r_____. In 2011 there were riots in L______. They were originally about the police s______ a man in Tottenham. It remains unclear whether this man was carrying a g_____ or not, and many people though his killing was unj_____ However, as the r_____ increased, many people joined in because they felt they could get a with it, rather than because they cared about the original cause. This led to shops being looted and businesses d_____

Religious Protest.
MLKwas a famous Christian who was the leader of the Civil R movement in the 1950s and 60s. He wanted equal rights for b people, yet he did not believe in using v to get them. Many of his ideas came from G He urged his followers to break unfair l but to always be polite and p He was in j a number of times, but did not back down. Through protests such as the B Boycott, the law was eventually c
Martin Luther King's peaceful protests reflect the b shared by many Christians that protest to achieve what is right is acceptable, provided v is not used.
No religion promotes violence in their t, and all are generally agreed that conflict should be a if at all possible.
Within religions there are different teachings on when v and c may be justified.
Christians often have to make the difficult decision between 2 quotes when considering their attitudes to this topic. L your n would suggest that you should help protect any innocent p However, 'Do not k' might stop many Christians going to join a w, whatever it was for. In the past, Christians have got round this issue by h the war effort with jobs like d and a drivers, rather than actually getting involved in the f
Terrorism.
 A much more serious form of violent p is terrorism. This is where an individual, or a group who share certain b, use terror as part of their campaign to further their cause. Their violence usually deliberately targets c and takes place in p
Suicide bombers, car b, and gunmen shooting into c of people are all tactics of terrorism. Terrorists believe that by k people in this way, the rest of society will become more aware of their c, will be s of them and push the authorities into giving way to their demands.
It is very important to remember that whilst a t may associate their cause with a religion, including Christianity, no r promotes or accepts terrorism.
Most Christians consider terrorist acts of violence to be w, especially as the victims are usually i people going about their normal daily business.

Reasons for War.

There may be many different reasons for			
country, but sometimes people will have	/e i	reasons for wa	anting to join in with a
war. These could include s	-	aking their f	proud or even
wanting to be viewed as a h	_•		
Some people find it difficult to underst c wants to go to war.	and why	would fight in	a war, or why their
In the UK, full time personnel, volunted	er personnel and	conscripted people	have all been used.
-	-		
Full time personnel are people who act	ually join the f	, such as tl	ne a or
n			
Volunteer personnel are people like the fight if they were n	e TA who support	the forces in their	spare time, and would
Conscripted people are people who are option and usually conscription would			
As mentioned there are lots of causes of categories. These are G, R			
Greed.			
Timothy says 'For the love of money is have wandered from the faith and pierc. This means that people should not wan actually distract people from their r	ced themselves with the loads of m	ith many griefs.' Having a l	ot of money will
Self Defence.			
There is little guidance in the B_N	about this Christians thin	. However the quk that it could b	ote 'L your be justified to protect
Retaliation.			
Retaliation is f back when so d as it would usually	use more f country is retalia	than what is ating, acting in self	s necessary to protect defence or starting the
Nuclear War and Weapons of Mass l Nuclear weapons = a b or mi		ıclear e	to cause an explosion.
Weapons of mass destruction = a weverything in it.	that	destroys a large a_	and

Chemical weapons = releasing things like g or other chemicals to k people.	
Biological weapons = releasing certain b or germs to k people.	
Many people feel that any of these kinds of weapons can never be j, as they cannot have o target. By definition they d everything in a certain area. They cannot distinguish between i people/civilians and the a forces, nor can their target be small enough for it to be justified.	ot
Obviously many C would agree with this too. They may disagree about whether WAR can be justified, but m if not all Christians think that the use of these weapons cannot be justified.	
However Christians do have d views about whether nuclear weapons should be allowed or not! Some Christians do not have a problem with countries actually h nuclear weapons, they just oppose their u (So they are ok as a deterrent.)	
Other Christians feel that simply h the weapons is very serious and something that needs to be dealt with.	
CCND	
 Christian CND is a specialist section of the Campaign for N Disarmament with its own separate membership. CCND provides a focus for C who wat to witness on the basis of their against nuclear weapons and other weapons of mass d – and for peace. Over the years, they have organised at the local, national and international level many conferences and m as well as acts of p, liturgies and services at military bases and government sites. Being seen publicly is only one aspect their work: they are also engaged in letter w, lobbying and educating for peace and disarmament. In some parts of the country they have l groups, and we work closely with all Christian justice and peace organisations, on nuclear issues as well as working alongsic C for Nuclear Disarmament. 	of
Exodus 21. 'But if there is serious injury, you are to take life for life, ²⁴ eye for eye, tooth for tooth, hand fo hand, foot for foot'	r
For many Christians this quote justifies s d However, it does suggest that you should n use nuclear weapons as the force used can never be p	at
Just and Holy War.	
Just War: A war that the C Church defines as a; this must fit certain criteria.	
Holy war: Fighting for a r cause or God, probably controlled by a religious	

Just War. All r_____ oppose war. However many of them believe f_____ is justifiable if it is only course of action that will prevent real _____. Over many years Christian thinkers developed conditions for a 'J War' Augustine (a Christian leader in the Middle Ages) came up with the JUST WAR t_____. The Christian thinker St. Thomas Aguinas also added to this list. The United Nations added to this and produced a list of reasons to j______ going to war. The Theory. The war must be fought for a JUST CAUSE JUST – the war must be started for a good reason – e.g. self-defence, and not because of greed The war must be lawfully declared by a PROPER AUTHORITY, a government or the United Nations. The politicians must make the most important decisions It must be fought with the intent to ESTABLISH G_____, or fought with good intention. It must be fought to restore _____. The force used in the war must be P______ to the cause. It would not be proportional to drop a nuclear weapon on a s_____ country for invading a small island. SUFFICIENT FORCE to w_____ is all that is required. A war is just if it is begun as the LAST R All non v_____ means of solving the conflict must have been tried and failed before you turn to w____. There must be a REASONABLE CHANCE OF S You cannot go to war and w_____ the lives of brave soldiers for something which you have very little chance of w_____, lives should not be wasted. There must be CONTROLLED V______. Every effort must be made to make sure that as little violence as possible is used to achieve victory and methods should AVOID KILLING C_____, those not in the military should not be harmed War must only occur when the GOOD OUTWEIGHS THE E_____ that has lead to the war. Holy War. Most people today find the idea of 'holy war' a c . Killing thousands of people seems far from h However, in ancient times people believed G_____ was on their side and had called them to fight his e In the O T there are many accounts of battles fought under God's protection.

The Crusades were seen by both Christians and Muslims as holy wars, defending places sacred to

their f .

Holy wars have religious aims or g They were authorised by God or by a spiritual leader and because of this those who take part will receive a reward such as going to h
when they die.
Religious leaders may declare holy war to defend their r or their followers who are being p in another country.
Some holy wars have been fought to s the faith or win back a country that used to follow the b of a particular religion.
Pacifism and Peacemaking.
Pis the belief that violence and war cannot be j Pacifists
b people should use non– violent means to end c in times of w
People who are firmly opposed to warfare are called CO They
may r to fight but they may help in other ways such as d ambulances.
There is much discussion about whether Jesus was a p or not. Jesus said phrases
such as 't the other c ' and 'He who lives by the s dies by the
sword.' However he also got very angry and turned over tables when he discovered that people
were t in the Temple.
The Quakers are a group of C, who are famous for being p
They recognise there is e in the world but believe evil cannot be overcome with
v which will lead to more evil.
Quakers also believe that there is something of G in everyone and to achieve results you
should appeal to this aspect of people's nature and fight evil with p, truth and l
They believe Jesus taught about peace and love not w They believe that people can fight
injustice and aggression but in a non- violent w
Religious Responses To The Victims of War
There are many very s consequences of war. Some examples may include
Injuries and d
Cost
Captivity/liberation
Victory/d

Contamination of l and w
Famine and d
Refugees
Destruction of b and land.
There are 2 ideas very relevant to C responses to the victims or w The
quote 'L your n' suggests that Christians should be compassionate
to v of war. This may involve p for them, sending them m and
resources or even joining an aid organisation to go and h However it often involves
giving support to a c that supports them.
The other teaching is the story of the G Samaritan. This story tells Christians that they
should help a in need, including those who are opposed to them.
Organisations to mention include
Christian Aid.
C aim to bring aid to e poverty. They work to establish basic human
rights and fairness in s, in the hope that wars will not be seen as necessary. They
support local organisations because they believe that l people, if well provided for, are
likely to be the best people to deal with p Their main fundraising activity is
Christian Aid W This happens in May each year. Special envelopes are distributed to
homes in the UK and then collected with a d inside.
Caritas.
C is a Catholic organisation. In 2015, they provided f and s for
refugees fleeing war in Syria. They also provided translators and l services for the
refugees so they would know their r and options in order to make informed decisions.